

2008 ALPACA EXHIBITION & SHOW

Alpaca Exhibition Show Competitions: October 6-7, 2008

Alpaca Exhibition & Alpaca Farm Product Sales: October 8-10, 2008

Chairperson: David Sanderson, Parker River Alpaca Farm, Byfield, MA

sandersons@pralpacos.com

RULES AND GENERAL INFORMATION:

1. Alpacas will be on exhibit in the large tent in the Farmyard on Monday and Tuesday October 6 and 7 and will compete in a series of Alpaca Exhibition Shows.
2. Alpacas will be located in the Sheep Barn on Wednesday through Friday October 8 through 10. Participating farms may sell products made from Alpaca in a combined farm store on these days only.
3. Entry Forms are available in this handbook. Entries must be received by September 1, 2008. Space is limited. Please submit to Chairperson identified on Entry Form.
4. Topsfield Fair will provide pen panels and straw. Hay will be provided if specifically requested on the Entry Form.
5. All alpacas on exhibition Monday and Tuesday must arrive on Monday and be in their pens by 10 am before the Fair opens to the general public.
6. All Alpacas on exhibition in the tent on Tuesday must depart their pens at 5pm and either relocate to the Sheep Barn or depart the Fairgrounds.
7. Alpacas arriving for exhibition Wednesday, Thursday and Friday only must arrive on Wednesday and be in their pens by 10am.
8. All Alpacas must have departed the Fairgrounds by 5pm Friday October 10th.



HEALTH AND STATE REQUIREMENTS

1. All Alpacas entering the Fairgrounds from within Massachusetts must be permanently identified and accompanied by a Health Certificate dated January 1, 2008 or later, signed by an accredited veterinarian certifying the animals are clinically free of all infectious of contagious diseases.
2. All Alpacas entering the Fairgrounds from outside the state must conform to the Massachusetts State requirements as they pertain to the state of origin and be accompanied by a current valid Health Certificate validating these requirements. Call the Massachusetts Bureau of Animal Health (617) 626-1795 for specific requirements.
3. Health Certificates must be available and presented upon request.

Monday October 6:

Class (SFC) Show Fleece Competition
(Awards: 1st \$50, 2nd \$30, 3rd \$20)

Class (OCC) Obstacle Course Competition
(Awards: Ribbons for 1st, 2nd, 3rd)

Class (PRC) Public Relations Competition
(Awards: Ribbons for 1st, 2nd, 3rd)

Class (SC) Showmanship Competition
(Awards: Ribbons for 1st, 2nd, 3rd)

Overall Performance Class Awards
(Awards: 1st \$50, 2nd \$30, 3rd \$20)

Class (M50) Alpaca Male 50% Conformation, 50% Fiber Exhibition
(Awards: 1st \$50, 2nd \$30, 3rd \$20)

Class (F50) Alpaca Female 50% Conformation, 50% Fiber Exhibition
(Awards: 1st \$50, 2nd \$30, 3rd \$20)

Tuesday October 7:

Class (OCC) Obstacle Course Competition
(Awards 1st, 2nd, 3rd)

Class (PRC) Public Relations Competition
(Awards 1st, 2nd, 3rd)

Class (SC) Showmanship Competition
(Awards 1st, 2nd, 3rd)

Class (MC) Alpaca Male Conformation Exhibition
(Awards: 1st \$50, 2nd \$30, 3rd \$20)

Class (FC) Alpaca Female Conformation Exhibition
(Awards: 1st \$50, 2nd \$30, 3rd \$20)

Alpaca Best of Show Award
(Ribbon for 1st Place only)



2008 TOPSFIELD FAIR ALPACA SHOW & EXHIBITION ENTRY/ APPLICATION FORM

Exhibitor Name(s) _____ Date _____
 Farm Name _____ Tel# _____
 Street Address _____ E-Mail _____
 Town _____ State _____ Zip Code _____

ALPACA NAME	SEX	DOB	HANDLER NAME	CLASS ENTRY(S) use class abbreviations in handbook	PARTICIPATION DATES 10/6-7 AND/OR 10/8-10

Number of 9' X 9' pens requested: _____
 Number of bales of feed hay requested: _____

Alpaca Dept. Chairperson: Dave Sanderson 978 462-7056
 sandersons@pralpacas.com
 Parker River Alpaca Farm
 114 Orchard St.
 Byfield, MA 01922

Pen space is fixed and limited. Instructions on where to send applicable fee will be provided upon Entry Acceptance.

I agree to abide by all Fair and Show rules and requirements. Signature _____